

In our research about you, we were quite surprised to learn that you reject the

Spanish Falange, fascism, and what you consider simple nationalism. Instead, you

support National Socialism, just like us. Could you explain this in more detail?

When I began my studies and activism, I encountered Falangist and Jonsist texts during this

early stage of training, perhaps because they were so easily available in Spain. The more I

read, the more I philosophically aligned myself with the doctrine of Ramiro Ledesma Ramos,

who, unlike José Antonio Primo de Rivera, was a follower of Aristotelian and Saint Thomas

doctrines, a follower of the German school. Although I began my activism in the Spanish

Falange, the truth is that my ideological formation was much closer to National Socialism

than to Fascism and Falangism. Once I met Hitler, I simply decided to follow him as a

disciple, with faith and until the day of my death. The National Socialist worldview is

everything; it is not an atavistic doctrine or a simple political program; it is a way of life, my

way of life.

Now, a question for the Greek audience: Could you share if any Greek figures who

support National Socialism have inspired you, or what your general knowledge of

Greece is?

As I mentioned in the previous question, National Socialism is not a political idea, it's an

organic worldview, a *modus vivendi*. It represents the very spirit in which European history

was forged. I find National Socialism in the Thermopylae Gorge, I find it in Polykleitos, I find

it in the immortal Acropolis. All Europeans should recognize Greece as their own mother.

Without Greece, it would be meaningless to talk about the nobility and aristocracy of our

blood. Greece is the unscathed witness to the eternal name of Europe and National

Socialism.

The figure of Achilles represents for me the archetype of European heroism.

Could you tell us about your current relationship with the Spanish movement? What

path do you think the average young person should take to support our cause?

Should they, for example, align themselves with Vox?

I believe I'm still too young to be able to take part in these types of decisions. Due to my lack

of training and learning, I don't believe I have the capacity to advise or guide others.

Therefore, I believe everyone should do what they consider the least bad: study, bide their

time, and act. I believe the situation in my country is approaching absolute instability. I

believe the course of events will push us into a struggle for what is essential, in which every

young person must take part if they want to avoid the debacle. Vox is a Zionist party like no

other; it's simply a hoax for patriots. In addition to being the party in the entire European

Union that has passed the most parliamentary resolutions in favor of Israel, its main sources

of funding come from Islamic groups like the MER, which are strongly linked to and

subordinate to the Jewish leadership.

We know you've had contact with a German movement. What is it, what has it

contributed to you, and how do you value your collaboration with them?

I had the honor of meeting great comrades who strive every day, with the self-denial of the

Christians of the catacombs, to defend a faith that is forbidden and that would lead to

crucifixion if it were made public. In Germany, together with the comrades of "Der dritte weg,"

I could only witness that Goebbels' cry was heard again in Berlin, echoing like an immortal

echo among the noble German streets, today witnesses to the destruction of greatness:

"Despite being forbidden, we are not dead!"

What do you fear in this political landscape? How would you describe the dynamic?

For example, here we have many right-wingers, both direct and indirect supporters of

Israel, fighting against us.

In Spain, Decimus Juvenal once again reminds us of bread and circuses. Spaniards don't

live well, but in an animal-like way, they have their basic needs well covered and have

money left over to pay for a monthly subscription to an entertainment platform. Spanish

politics are confused. Spaniards' minds are distracted by feminism, wok ideology, the most

harmful charity, the left, the right, the independence movement... I know all this can be fixed.

I know this plague will be shaken from our people and two generations will be enough to put

our nation back in order. But the problem of immigration, on the other hand, prevents me

from sleeping many nights. Without Spaniards, there is no Spain. The Reconquista was

possible because Don Pelayo and his army were Spanish! If racial substitution increases, we

cannot accept our death forever and ever and ask the gods for mercy for this crime.

As a woman, what drives you to support this ideology? In a regime like ours, what do

you think your destiny would be? Would you like to have children in the future (even

though you are still very young)? And at what point do you think our ideology clashes

with the negative concept of feminism?

In 1945, women took up arms because Germany was threatened with death. Today, all of

Europe finds itself in such a critical situation that it requires the struggle of all its sons and

daughters. One cannot simply sit idly by and sigh, as everyone sighed at Leonidas's

warning. It is not my natural place, but it is my natural, most primary, and most authentic

obligation. The vital impulse of survival compels me to do so. In a different, idyllic situation,

where our triumph would affirm our survival, perhaps I would dedicate myself to raising my

family and working to rescue and disseminate our art, so maligned by the current

democratization of intelligence and "arete."

At twenty years old, with all the travels and persecutions you've faced, what do you

think about the European movement?

A solution cannot emerge in an isolated and spontaneous corner, since our enemies, much

stronger today, will crush it mercilessly. If we want to save ourselves, we need to do so

mutually; we need our unity to become an unbreakable force. Only then will we succeed in

imposing ourselves proud and elevated with laurels.

Where do you see yourself in five years?

My biography is already written. In five years, I'll still be fighting for the eternal name of

National Socialism; in 50 years, I'll still be doing the same.

And now that we're talking about persecution... Could you tell us a little about it? We

know you're involved in some legal cases. How do you deal with it? And how can

anyone help me?

Perhaps because of this idea of European unity, they've permanently and unilaterally banned

me from entering Germany, considering our goals a threat to democracy. I don't care; this

only confirms that it's the right path. In England, they also banned me. To do so, they opened

a terrorism investigation against me. It's the only way they could prevent me from entering

the country since I haven't committed any crime.

In Spain, they've reported me several times, arrested me many times, but it's no use to me.

They're wrong if they think we'd bow down to anything other than our symbols. I have

currently been sentenced to one year in prison for a speech I gave in 2012 before the

Moroccan embassy denouncing a migrant invasion that had occurred the previous morning.

Me ne frego is all I can say to the court.

What have been some of the most difficult moments you've experienced as an

activist, and how have you overcome them?

The most difficult moment was perhaps when my father kicked me out of the house. I was 18

years old and wanted to attend the march commemorating the assassination of José Antonio

Primo de Rivera. Previously, we had many problems because of my political involvement,

the amount of time I spent reading, and the "obsession" in my father's eyes. That November

20th, as I left home, he told me not to come back. So I did. The first few months were

complicated due to my lack of financial resources, but the sun soon rose, and today I

understand that this sacrifice was beautiful and necessary.

Do you believe social change can be achieved through political action, or is it more a

matter of social awareness and cultural change?

I believe our communities are bombarded with the most fallacious propaganda from the very

beginning of childhood. I believe that our people today do not want to save themselves and it

depends on a critical change in the security of our nations.

What is your opinion on collaboration between different activist groups with common

goals but different approaches?

It's simply essential and absolutely necessary.

How do you handle the criticism and contradictions that arise from your activism?

We represent perhaps the most reviled, distorted, and demonized idea in society, so it's

natural that there are constant criticisms and insults. They've tried to kill me once, so I think if

my enemies are dedicated to spewing filth on social media, this is actually preferable.

What message would you like to convey to younger generations about activism and

participating in social change?

We are Europe's last chance. If we fail, there will be no more chances. Our path is very

difficult. You will lose friends, family, jobs, money, and freedom along the way, but as we walk

firmly and determinedly, we can already hear the drums of victory. This is our most absolute

duty, it is our mission to fulfill. You don't choose the times you live in, but you can choose to

live them as a coward or as a hero.

What are the greatest challenges women face in activism, and how do you think they

should be addressed?

This may seem somewhat controversial, but women in our movements often lack a political

vision or a true vocation for activism. The image of women has been damaged primarily by

the actions of many women who engage in indecorous behavior and stir up trouble among



men, destabilizing the camaraderie that should perhaps characterize them.

On the other hand, it is difficult to deal with certain individuals who, although isolated, view

women not as comrades in struggle but as potential prey to their biological instincts.

It is essential to carefully select our activists, both men and women. Only those who fulfill a

vocation for dedication and a true sense of duty should be with us. "Many will say they are

National Socialists, but very few will be party comrades."

What is the importance of international collaboration among activists to achieve

global change?

After World War II, history teaches us that it wasn't Germany that lost, but the entire world.

The history of Europe has been forged through fraternal struggles for our self-determination,

borders, religions, emperors... but we must look again to the teachings of the gods: after the

war, Sparta and Athens united, and the word "greatness" no longer served to define the lofty,

virtuous, and excellent qualities that forged this new era. Today, the destiny of all Europeans

must be none other than unity for our own survival, for our own affirmation of existence,

which means nothing other than all the beauty in the world.

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How do you balance your personal life with your intense activism? Do any significant

contradictions or challenges arise?

My personal life is subordinated to activism. I aim to find a way to work without sacrificing all

my time, to study at university for courses that complement my worldview and serve the

cause (art history and law are the university courses I study). When I travel, I try to find

comrades and I follow the work of our blood, for in it, and only in it, you can still find the

voices of those who died for what we gave our lives, calling you to battle like triumphant

trumpets.

I want to sincerely thank my Greek comrades for the support I have received from you.

Today you remember Spain, but tomorrow we Spaniards will remember you. I wish you

much strength.